

APN: 139-34-301-004

When recorded mail to:  
Land Services MS 9  
Nevada Power Company  
P.O. Box 98910  
Las Vegas, NV 89151-0001

## **GRANT OF EASEMENT**

I(WE) **THE CITY OF LAS VEGAS REDEVELOPMENT AGENCY**, a public body, **corporate and politic**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the Southwest Quarter (SW1/4) of Section 34, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

**SEE ATTACHED EXHIBITS "A" AND "B".**

RW# 0321-07rbt WO# 95149 (Fourth / Lewis Office Building)  
Reference Document: 970130:00298

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

**THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20000925 AS DOCUMENT NO. 00820 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.**

**WITNESS** my (our) hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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**CITY OF LAS VEGAS REDEVELOPMENT AGENCY**

\_\_\_\_\_  
**BY: OSCAR B. GOODMAN**  
**TITLE: MAYOR**

**APPROVED AS TO FORM**

**ATTEST:**

Thomas R. Green 4/25/07  
**DEPUTY CITY ATTORNEY**  
Thomas R. Green

\_\_\_\_\_  
**BEVERLY K. BRIDGES, CMC**  
**ACTING CITY CLERK**

**STATE OF \_\_\_\_\_)**  
**COUNTY OF \_\_\_\_\_)**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, personally  
known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument as \_\_\_\_\_  
\_\_\_\_\_ on behalf of \_\_\_\_\_  
the corporation, partnership, limited liability company therein named,  
and acknowledged to me that the corporation, partnership, limited liability  
company executed it.

\_\_\_\_\_  
**Notary Public**

**Notary Seal:**

**RATIFIED AND CONFIRMED**

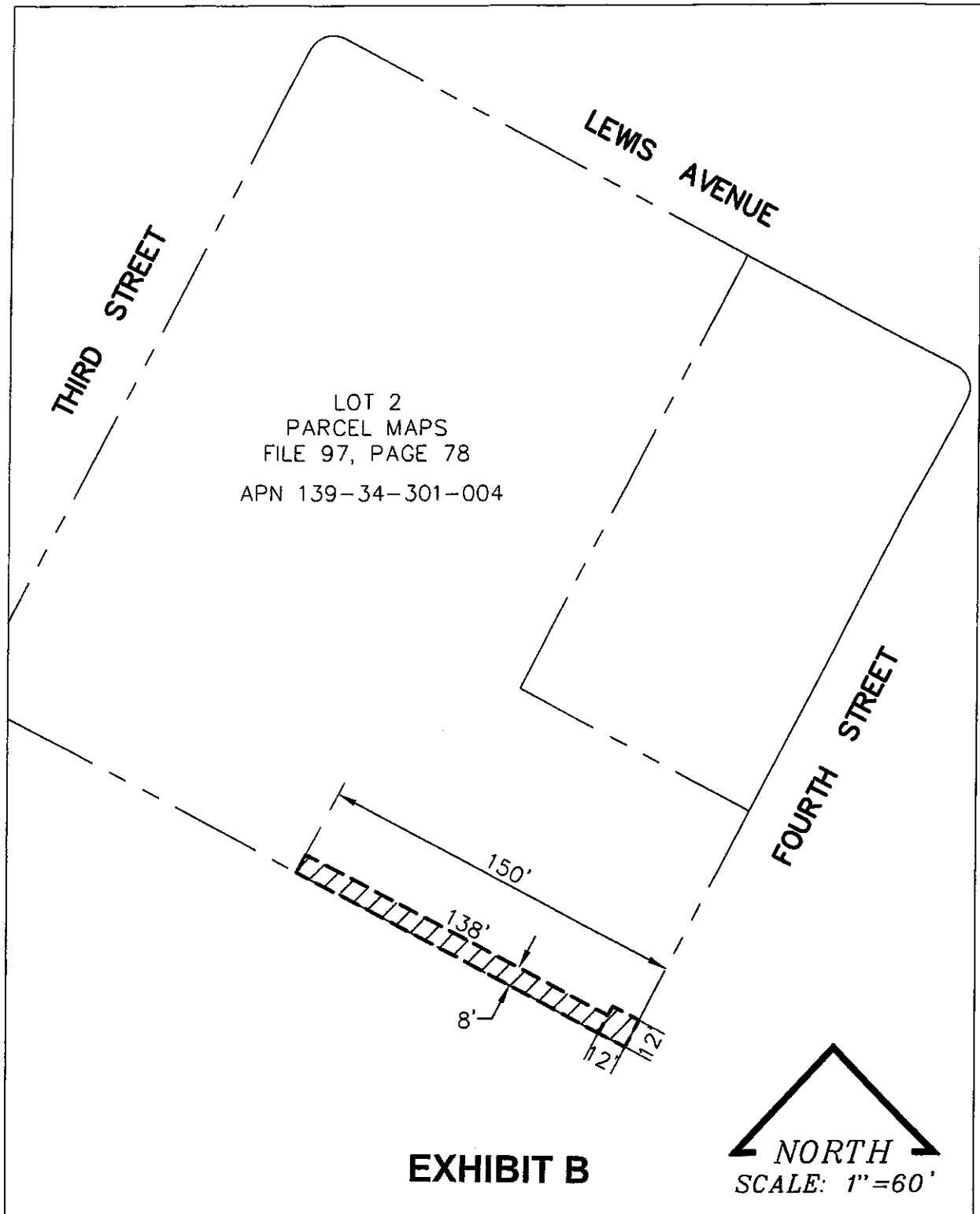
\_\_\_\_\_  
**JAMES R. SAAVEDRA**  
**MANAGER OF LAND SERVICES**


RW 0321-07rbt    WO# 95149    (Fourth / Lewis Office Building)

## **EXHIBIT A**

**That portion of the Southwest Quarter (SW1/4) of Section 34, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:**

**The Southwesterly 8.00 feet of the Southeasterly 150.00 feet AND the Northeasterly 4.00 feet of the Southwesterly 12.00 feet of the Southeasterly 12.00 feet of Lot Two (2) as shown on map filed in Book 97 of Parcel Maps, Page 78 recorded in Book 20000414 as Document No. 00926 in the Official Records of Clark County, Nevada.**



 NEVADA POWER.	NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000		
<b>TITLE:</b> FOURTH/LEWIS OFFICE BLDG.	<b>DESCRIPTION:</b> EXHIBIT MAP TO ACCOMPANY LEGAL DESCRIPTION	SEC:34    T:20 S    R:61 E SURVEYOR: LD/TK/JF DRAWN BY: RH CHECKED BY: AC	<b>DATE:</b> 4-12-07 <b>PROJECT ID:</b> 95149